### PARISH CHURCH OF ST MARY, PULBOROUGH



# **TRINITY 9**

## Sunday 28th July, 2024

# **10.30am THE PARISH EUCHARIST**

We are very grateful that the service leaflets today have been generously sponsored.

Remembering at this time our dearly loved Karla Sergio and Doug Welcome to our Parish Eucharist on this Ninth Sunday after Trinity

Celebrant and Preacher: Fr Paul Organist: Tony Hancock The Setting: The Pulborough Mass The Reading: Jacquie Walbridge The Intercessions: Austen Hindman

Communion is administered in both kinds. Receiving consecrated wine directly from the chalice is offered for those who feel comfortable to do this. Please do not dip the consecrated wafer into the chalice.

Please wait to be directed to communion.

If you feel able to make a donation during the offertory hymn and you are a UK taxpayer, please use and complete the details on the Gift Aid white envelope you will find in your service leaflet. We also have **contactless facilities** available by the organ at the back of the church. Thank you.



In the event of a fire or emergency in the Church, the exits available are: the West Door, the North Door, the South Door in the Chancel and the door through the Vestry. Please leave the building by an exit nearest to you.

Do join us for refreshments after the service

Opening organ music: Gavotte in the style of Samuel Wesley" Eric Thiman.

Please stand when the bell is rung

- 1 Ye servants of God, your Master proclaim, And publish abroad his wonderful name; The name all-victorious of Jesus extol; His kingdom is glorious, and rules over all.
- 2 God ruleth on high, almighty to save; And still he is nigh, his presence we have; The great congregation his triumph shall sing, Ascribing salvation to Jesus our king.
- 3 'Salvation to God who sits on the throne!'
   Let all cry aloud, and honour the Son;
   The praises of Jesus the angels proclaim,
   Fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right: All glory and pow'r, all wisdom and might, All honour and blessing, with angels above, And thanks never-ceasing, and infinite love.

✤ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

**The Greeting** 

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

#### And also with you.

Fr. Paul introduces the celebration and invites people to make an act of penitence

#### **Prayer of Penitence**

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

#### The Absolution

Almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. **Amen.** 

#### The Gloria

Glory to God in the Highest, and peace to his people on earth. Lord God, Heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; You are seated at the right hand of the Father: receive our prayer.

#### For you alone are the Holy one, You alone are the Lord, You alone are the most high, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen

The Collect for the Day

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever **Amen** 

#### THE LITURGY OF THE WORD

#### Please sit

#### The First Reading: 2 Kings 4. 42-end

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." 'He set it before them, they ate, and had some left, according to the word of the LORD.

This is the Word of the Lord. **Thanks be to God.** 

Please stand

#### The Gradual Hymn: O&N 517 George Matheson (1842-1886)

- O Love that wilt not let me go, I rest my weary soul in thee: I give thee back the life I owe, that in thine ocean depths its flow may richer, fuller be.
- 2 O Light that follow'st all my way, I yield my flick'ring torch to thee: my heart restores its borrowed ray, that in thy sunshine's blaze its day may brighter, fairer be.
- 3 O Joy that seekest me through pain, I cannot close my heart to thee: I trace the rainbow through the rain, and feel the promise is not vain that morn shall tearless be.
- 4 O Cross that liftest up my head,
  I dare not ask to fly from thee:
  I lay in dust life's glory dead,
  and from the ground there blossoms red
  life that shall endless be.

The Lord be with you **And also with you.** 

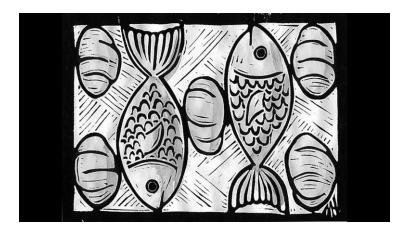
Hear the Gospel of our Lord Jesus Christ according to John **Glory to you, O Lord.** 

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments' left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world '

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord. **Praise to you, O Christ** 



Please sit

The Homily

Please stand

#### The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ. the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is

worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or sit

#### The Prayers of Intercession

*This response may be used:* Lord in your mercy: **Hear our prayer.** 

The Intercessions may conclude with the following: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand

Fr Paul introduces the Peace:

The peace of the Lord be always with you. And also with you.

Let us offer each other the sign of peace



The Offertory Hymn: O&N 104 Michael Saward (born 1932)

1 Christ triumphant, ever reigning, Saviour, Master, King! Lord of heav'n, our lives sustaining, hear us as we sing: Yours the glory and the crown, the high renown, the eternal name. The Peace

Word incarnate, truth revealing, Son of Man on earth! Pow'r and maiesty concealing	
by your humble birth:	Refrain
Suff'ring servant, scorned, ill - treated victim crucified!	d,
Death is through the cross defeated, sinners justified:	Refrain
Priestly king, enthroned for ever high in heav'n above! Sin and death and hell shall never stifle hymns of love:	Refrain
So, our hearts and voices raising through the ages long, ceaselessly upon you gazing, this shall be our song: Yours the glory and the crown,	
	Son of Man on earth! Pow'r and majesty concealing by your humble birth: Suff'ring servant, scorned, ill - treated victim crucified! Death is through the cross defeated, sinners justified: Priestly king, enthroned for ever high in heav'n above! Sin and death and hell shall never stifle hymns of love: So, our hearts and voices raising through the ages long, ceaselessly upon you gazing, this shall be our song:

Pray my dear brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

The Prayer over the Gifts is said:

#### The Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Fr Paul continues with the prayer

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Fr Paul continues until the following is used: Christ is the bread of Life When we eat this bread And drink this cup We proclaim your death, Lord Jesus, until you come in glory.

Fr Paul continues and leads into the conclusion of the prayer to which all sing: Amen

Please sit or kneel

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the Body of Christ. Though we are many, we are one body, because we all share in one Bread

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

#### The Giving of Communion

Fr Paul issues the invitation to communion in these or very similar words:

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

#### Post Communion Hymn: O&N 168 Fred Kaan (1929 – 2009)

- 1 Father, who in Jesus found us, God, whose love is all around us, who to freedom new unbound us, keep our hearts with joy aflame.
- 2 For the sacramental breaking, for the honour of partaking, for your life our lives re-making, young and old, we praise your name.
- 3 From the service of this table lead us to a life more stable for our witness make us able; blessings on our work we claim.
- 4 Through our calling closely knitted, daily to your praise committed, for a life of service fitted, let us now your love proclaim.

#### The Prayer after Communion

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Notices will now be given out

Please stand

The Lord be with you. and also with you.

The Dismissal

Go in the peace of Christ. Thanks be to God.

The Blessing

The Recessional Hymn: O&N 249 1 Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee; Thou changest not, thy compassions, they fail not; As Thou hast been thou forever wilt be.

> Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see: All I have needed Thy hand hath provided— Great is Thy faithfulness, Lord, unto me!

- 2 Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above Join with all nature in manifold witness To Thy great faithfulness, mercy, and love. Refrain
- 3 Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide, Strength for today and bright hope for tomorrow-Blessings all mine, with ten thousand beside! Refrain

Concluding organ music: - "Choral Song" S.S. Weslev.

#### St Mary's Prayer Station

If you have concerns for a family member, a friend or yourself and feel prayers would be a help at this time do consider visiting the prayer table which is situated by the steps to the chapel. There you will find notelets to write your prayer intentions on. These will be taken by the St Mary's Prayer Group who will hold these individuals/groups in prayer.



For your prayers this week In the Anglican cycle of prayer this Sunday we pray for: The Episcopal Church in Jerusalem and The Middle East

*In our Diocesan cycle of prayer we pray for: The Governance Team: Simon Whitwell, Anne-Marie Mizler, Michael Squire, Micaela Mitchell* 

We pray for **our nation and government**: For King Charles and Catherine, Princess of Wales and all the Royal Family. We pray for our Government and all members of Parliament.

We continue to pray for all those caught up in the **conflicts in the Holy Land, Ukraine and other troubled parts of the world.** We pray for all world leaders, diplomats and ambassadors and all working for the common good.

The Lord's Prayer in Ukrainian

Отче наш, що єси на небесах, Нехай святиться Ім'я Твоє. Хай прийде Царство Твоє, нехай буде воля Твоя Як на небі, так і на землі Хліб наш насущний дай нам сьогодні. І прости нам провини наші, як і ми прощаємо винуватцям нашим. І не введи нас у спокусу, але визволи нас від лукавого. Бо Твоє є Царство, і сила, і слава навіки. Амінь

A Prayer for the Holy Land

Loving God, Praying for the Holy Land and its people, praying for your deep peace, praying that swords are turned to ploughshares, we ask that your kingdom will come on earth as in heaven. May those in power seek your heart. May those suffering know your presence. May those mourning be comforted. May we, who watch at a distance, be open to seeing with your eyes of compassion and understanding and know how to pray and respond justly, mercifully and humbly. In the name of Jesus we pray. Amen

We pray for the work of **Education West Africa**, the people of Sierra Leone and the work of the Church there remembering especially the Dioceses of Freetown and Bo. We continue to pray for **the work of FSW** across the Diocese.

We pray for our **local Care Homes**: Hillside Lodge, The Anchorage, Petworth Cottage Nursing Home, Rotherlea and Barlavington Manor

#### Those who are in need of continued prayer:

Peter Johnston, Helen and Peter Leeke, Ben, Rachel Webbe, Elizabeth Yates, James McDonagh, Bill Bewley, Phyllis Gabriel, Victoria, Sergio and Doug, Tim Johnson, Michael Thornley and Rebecca and family and Patrick Carr

Pray to rest in peace: Trevor Higton

Anniversary of death: Teresa Harragin, Elsie (Ting) Whitewood

Together with the other churches in the Village we **pray for all** who live and work in Nutbourne: Nutbourne Road, The Street Nutbourne Lane, Stream Lane, Also Tudor Close and West Chiltington Lane

#### **Church and Liturgical Diary**

**Monday 29<sup>th</sup>:** *St. Mary, St. Martha and St. Lazarus, Companions of our Lord* 10am -12noon The HUB meet in Pulborough Library 7.30pm Tower Bellringing

**Tuesday 30<sup>th</sup>:** *Feria* 7pm Church Building Task Group meet in church

Wednesday 31<sup>st</sup>: *St Ignatius of Loyola, Priest 1556* 9.45am Morning Prayer 10.15am The Holy Eucharist

1<sup>st</sup> Thursday: *Feria* 9.30am Morning Prayer

2<sup>nd</sup> Friday: Feria 12noon The Holy Eucharist

3<sup>rd</sup> Saturday: *Feria* 10-12noon Church Working Party

4<sup>th</sup> TRINITY 10
8am The Holy Eucharist (Book of Common Prayer) Said in the Chapel
10.30am 'All Are Welcome' Celebration Readings: Exodus 16. 2-4, 9-15 and John 6. 24-35

#### **MISSION TO SEAFARERS**

Follow the appeal on Sea Sunday we are so grateful to all those who supported this very worthy charity. We are pleased to say that will gift aid **£440** has been sent to the Misson to Seafarers.

#### FAMILY SUPPORT WALK – Sponsored Walk

This year the walk will be on **Thursday 22<sup>nd</sup> August** starting at 10am from Amberley Station. It is an 8.7 mile circular route via Arundel with a stop for refreshments at St Nicholas church.

Please **add your name to the list at the back of the church** if you would like to take part as soon as possible.

We will be having just one sponsor form for the whole group.

We have the **sponsor form available today**, so please do consider sponsoring these **intrepid walkers**! Many thanks.

#### SUNDAY LEAFLET SPONSORS FOR AUGUST & SEPTEMBER

Do you have a special occasion or date in memory of a loved one? The dates we have are:

#### Sunday 15<sup>th</sup> or 22<sup>nd</sup> September

#### Sunday 6th (Harvest), 13th, 20th or 27th October

We ask for a £25 donation, gift-aided, if possible. Thank you for your support which helps us cover the cost of printing and paper

#### FAMILY SUPPORT WORK – FSW. Wish list for this month Ketchup, jam, tinned tomatoes, tinned potatoes, long grain rice, cereal, squash tinned fruit, custard/rice pudding, washing powder or pods

At present they have sufficient: biscuits, tea, pasta and nappies. Items can be left in the FSW food hamper in church or please contact **Alyson Heath on 01798 873795** who will be pleased to hear from you.

#### **ECUMENICAL BOWLING EVENING – Thursday 15<sup>th</sup> August**

Over the past few years this has become a very popular event with members from all the churches in Pulborough getting together and we are very grateful to the Pulborough Bowls Club for arranging evening.

#### Arrival time 6pm for a 6.30pm start

Price **£10** per person to include use of the green/bowls and a The Bowls club delicious buffet. Cash only please

Drinks from the bar can be purchased for cash or card.

#### Please add your name to the list at the back of the church.